

TO THE MEMBERS OF AFSCME LOCAL 1653, GREETINGS:

TAKE NOTICE that the Nominating Meeting of the 2025 AFSCME Local 1653 Elections will occur on Wednesday, March 19, 2025 at 11:00 am in Conference Room 9A/B of Federal Office Building 10A, 800 Independence Avenue SW, Washington, DC, 20591. Participation may be in-person or virtually at:

<https://faavideo.zoomgov.com/j/16022281709?omn=1616906343>

Passcode: 16531653

To participate in the meeting, you must be a dues-paying member of AFSCME Local 1653 in good standing. Nominees must meet the Local's eligibility requirements. Members may self-nominate (no second required). Members may only be a nominee for one office.

Nominations will be taken for the election to the following offices:

President	ATO Delegates (6 delegates)
Executive Vice President	AVS Delegates (2 delegates)
ATO Area Vice President	AGC Delegates (1 delegate)
AVS Area Vice President	AST Delegate (1 delegate)
AGC Area Vice President	Additional Delegate (1 delegate from AVS or AGC)
Secretary	Trustees (3 trustees)
Treasurer	

Nominees for ATO Vice President and ATO Delegates must come from the Air Traffic Organization (ATO), Office of Commercial Space Transportation (AST), Office of the Assistant Administrator for Aviation Policy, Planning, and Environment (APL), Office of Next Generation Air Transportation System/Next Gen (ANG), Office of the Administrator (AOA), or Office of Communications (AOC).

Nominees for AVS Vice President and AVS Delegates must come from Aviation Safety (AVS), Airports (ARP), or the Office of Civil Rights (ACR).

Nominees for AGC Vice President and AGC Delegates must come from the Office of the Chief Counsel (AGC).

The nominee for AST Delegate must come from the Office of Commercial Space Transportation.

FURTHER TAKE NOTICE THAT an election will be held for all contested seats and will be conducted by mail. Ballots for contested seats will be sent on or before Friday, March 28, 2025 and must be received by the Local no later than 3:00 pm on Friday, April 18, 2025. Ballots will be counted in an open meeting held Friday, April 18, 2025 at 4:00 pm in Conference Room 9A/B of Federal Office Building 10A, 800 Independence Avenue SW, Washington, DC, 20591.

BY THE EXECUTIVE BOARD OF AFSCME LOCAL 1653:

Daniel T. Ronneberg, President